Nonfiction Book Proposal

STOP ISLAMIZATION OF AMERICA

A Practical Guide for the Resistance

by

Pamela Geller
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OVERVIEW & MARKETING HOOK

This book is a how-to guide to fight the creeping sharia in our schools, towns, culture, government, and economy. It will elucidate the stealth infiltration of Islamic supremacism into every aspect of American life and show Americans how to fight back.

Islamic jihad groups are concentrating not solely on terror attacks (although another one of those could come at any moment), but on the creeping encroachment to introduce Islamic law into this country, step-by-step and bit-by-bit – until finally America wakes up to a country transformed into an Islamic state.

While the stealth jihadists may never attain this goal, they have made impressive advances and are already eroding our freedoms as they demand ever more accommodation of Islamic principles and practices – with politically correct public officials only too happy to oblige. Now, in Stop Islamization of America, the renowned activist Pamela Geller explains how the stealth jihadists are operating, what their overall goals are, and offers a unique practical guide to how Americans can fight back now.

Geller, author of The Post-American Presidency: The Obama Administration’s War On America (Threshold Editions/Simon & Schuster), lays bare the chilling details of the Muslim Brotherhood’s strategy of steady subversion and erosion of our freedoms, and shows the many ways in which this effort is advancing:

- Attempts to criminalize free speech about Islam and jihad in the Western world in accordance with the sharia (Islamic law), especially the United States
- Expansion of “hate crime” and "hate speech" laws to cover truth-telling about Islam and jihad in compliance with the sharia
- The construction of mega-mosques all over the U.S., larger than the local Islamic communities need or can support financially – and the shadowy, subversive entities behind these mosques
- Muslim Brotherhood infiltration of the Defense Department, State Department, and other government agencies
- Manipulation of the mainstream media such that the truth about Islamic jihad is never told
- Transformation of public school textbooks into tracts that proselytize for Islam – with willing aid from textbook producers
- Introduction of Islamic observances into public schools under the guise of pedagogical “role-playing”
- Cultural dawah: The norming of Islamic practices that are at variance with women’s rights and human rights in general in American culture
- The litigation jihad: attempts to win special privileges for Muslims in American courtrooms
- Legal warfare: suing brave researchers, activists and writers as a tactic to silence them
- Mosqueing the workplace: imposing Islamic law and prayer into the secular workplace, special accommodations for Muslims refusing contact with halal products, special dress code accommodations
- Sharia finance: US taxpayer dollars used to fund sharia finance and jihad

Geller, Executive Director of the human rights activist group also known as Stop Islamization of America, includes effective, innovative and tested guidance – based on her own experiences fighting jihadist efforts – on how these and other jihadist initiatives can be stopped, offering guidelines that are far from politically correct, but are our only option for survival as a free people.

Here at last is an activist's guide written by an original thinker and innovative, tested, successful activist. Pamela Geller led the fight to expose the Islamic supremacist thugs behind the Ground Zero mega-mosque, bringing that story to the attention of national and international audiences. She has developed new, out-of-the-box strategies for meeting the challenge of stealth jihad and creeping Sharia in the U.S., and originated unique campaigns to raise awareness in America about Islamic honor killing and Islam’s death penalty for apostasy. She was a pioneer in using the tactics of groups like CAIR against them, and for the first time put these Islamic supremacist groups on the defensive
regarding the violent, oppressive and supremacist aspects of Islam. Now, in *Stop Islamization of America*, she brings you the fruit of her years of experience on the front lines – and gives you solid guidance on pitfalls to avoid, proven avenues to success, and innumerable ways to focus and streamline your resistance to the spread of Islamic supremacism and Sharia in your local area.

*Stop Islamization of America* is a much-needed wake-up call about a sinister, subversive agenda that could do nothing less than destroy the United States – with unique instructions about how we can, and must, fight back now to defend our nation and our civilization.
TARGET READERSHIP

The target readership of Stop Islamization of America: A Practical Guide for Resistance consists of ordinary Americans who are deeply concerned about the ongoing terror threat to the United States, and the less-noticed but no less severe threat of the advance of Islamic law and the erosion of American liberties. These people read books, blogs and the internet.

This group includes all American citizens, left and right, who are concerned about the increasing power and influence of Islamic groups that would deny Americans basic freedoms if they had sufficient power to do so – and they are busy working now to gain that power. It also includes conservative and moderate American citizens who are concerned about the relaxation in anti-terror efforts – and sharp uptick in terrorist attacks and attempted attacks on U.S. soil – since the inauguration of Barack Obama as President of the United States. Middle-class Americans who see their rights being eroded by EEOC-mandated efforts to grant Muslims special privileges in American workplaces; fans of talk radio alarmed by the Obama Administration’s apparent support of Islamic moves to restrict freedom of speech and demonize critics of jihad and Islamic supremacism; Americans who remember 9/11 and don’t want to see it repeated – all of these are natural audiences for Stop Islamization of America.

ABOUT THE AUTHOR

PAMELA GELLER is the founder, editor and publisher of Atlas Shrugs.com. She is also the executive director of Stop Islamization of America (SIOA) and of the Freedom Defense Initiative (FDI), and is a regular columnist for the American Thinker, Human Events, and other publications.


She is one of America’s foremost activists for human rights and freedom, and against the spread of the oppressive elements of Islamic law in America. She has originated and spearheaded numerous pro-freedom initiatives, including the memorial for honor killing victim Aqsa Parvez in American Peace Park in Jerusalem; a rally and numerous other initiatives in support of threatened ex-Muslim teenager Rifqa Bary; a nationwide bus ad campaign offering help to apostates leaving Islam and threatened for doing so; a rallies attended by thousands against the Islamic supremacist mega-mosque slated to be built at Ground Zero; and much more.
Geller has broken numerous important stories – notably the questionable and illegal foreign sources of some of the financing of the Obama campaign, the anti-Semitic posts on Obama’s website, Obama’s political organizing in public school classrooms, ACORN’s destruction of Republican voter registrations, and pursued the Ground Zero mosque initiative despite the silence of big media and much more.


Geller began her publishing career at the *New York Daily News* and subsequently took over operation of the *New York Observer* as Associate Publisher. She began AtlasShrugs.com in February 2005. The site won the 2005 “Best New Blog” Jewish & Israeli Blog Award, was a finalist in the 2005 Weblog Awards, and finished in third place for “Best Conservative Blog” in the 2008 Weblog Awards. Geller also won the “Grande Conservative Blogress Diva” Award for 2008 and for 2009.

Pamela Geller has made appearances on NBC Nightly News, ABC’s World News Tonight, CNN, AP, Reuters, and the O’Reilly Factor, the Sean Hannity show, Red Eye, Geraldo, and the Mike Huckabee Show on the Fox News channel, as well as on the Joy Behar Show, New York 1, Russia TV, and numerous other news outlets. Her activities have been profiled in the *New York Times*, the *Washington Post*, the *Los Angeles Times*, and the U.K.’s *Telegraph* and *Daily Mail*. She is a frequent guest on talk radio and has regular segments on two radio shows, the Jaz McKay Show and Jamie Allman In the Morning.

Geller was featured on C-SPAN’s BookTV in August 2010. She was a featured speaker at the David Horowitz Freedom Center’s Restoration Weekend in 2009 and was the featured speaker for the Collin County, Texas, Conservative Republicans in November 2009 and the Tennessee Tea Party Convention in May 2010. She speaks regularly to organizations, synagogues and groups across the nation.

Spencer is a weekly columnist for *Human Events* and *FrontPage Magazine*, and has led seminars on Islam and jihad for the United States Central Command, United States Army Command and General Staff College, the U.S. Army's Asymmetric Warfare Group, the FBI, the Joint Terrorism Task Force, and the U.S. intelligence community.

Spencer has also written eleven monographs and well over three hundred articles about jihad and Islamic terrorism. In addition to the above books, he is the author of *Islam Unveiled: Disturbing Questions About the World’s Fastest Growing Faith* (Encounter); *Onward Muslim Soldiers: How Jihad Still Threatens America and the West* (Regnery); *Religion of Peace? Why Christianity Is and Islam Isn’t* (Regnery), a refutation of moral equivalence and call for all the beneficiaries and heirs of Judeo-Christian Western civilization, whatever their own religious or philosophical perspective may be, to defend it from the global jihad; *Stealth Jihad: How Radical Islam is Subverting America without Guns or Bombs* (Regnery), an expose of how jihadist groups are advancing their agenda in the U.S. today by means other than terrorist attacks; and *The Complete Infidel's Guide to the Koran* (Regnery). He is coauthor, with Daniel Ali, of *Inside Islam: A Guide for Catholics* (Ascension), and editor of the essay collection *The Myth of Islamic Tolerance: How Islamic Law Treats Non-Muslims* (Prometheus). Spencer's books have been translated into many languages, including Spanish, Italian, Finnish, and Bahasa Indonesia.

Along with his weekly columns, Spencer has completed a weekly Qur'an commentary at Jihad Watch, *Blogging the Qur'an*, which has been translated into Czech, Danish, German, Italian, Spanish and Portuguese. He is a contributing writer to Steven Emerson's Investigative Project on Terrorism. His articles on Islam and other topics have appeared in the *New York Post*, the *Washington Times*, the *Dallas Morning News*, Canada's *National Post*, *Middle East Quarterly*, *WorldNet Daily*, *First Things*, *Insight in the News*, *National Review Online*, and many other journals.
Spencer has discussed jihad, Islam, and terrorism at a workshop sponsored by the U.S. State Department and the German Foreign Ministry. He has also appeared on the BBC, CNN, FoxNews's O'Reilly Factor, the Sean Hannity Show, Fox and Friends, and many other Fox programs, PBS, MSNBC, CNBC, C-Span, France24 and Croatia National Television (HTV), as well as on numerous radio programs including Bill O'Reilly's Radio Factor, The Laura Ingraham Show, Bill Bennett's Morning in America, Michael Savage's Savage Nation, The Sean Hannity Show, The Alan Colmes Show, The G. Gordon Liddy Show, The Neal Boortz Show, The Michael Medved Show, The Michael Reagan Show, The Rusty Humphries Show, The Larry Elder Show, The Barbara Simpson Show, Vatican Radio, and many others. He has been a featured speaker at Darmouth College, Stanford University, New York University, Brown University, the University of North Carolina at Chapel Hill, the University of Virginia, the College of William and Mary, Washington University of St. Louis, the University of Wisconsin at Madison, the University of Wisconsin at Milwaukee, and many other colleges and universities.

Spencer (MA, Religious Studies, University of North Carolina at Chapel Hill) has been studying Islamic theology, law, and history in depth since 1980. As an Adjunct Fellow with the Free Congress Foundation in 2002 and 2003, he wrote a series of monographs on Islam: An Introduction to the Qur'an; Women and Islam; An Islamic Primer; Islam and the West; The Islamic Disinformation Lobby; Islam vs. Christianity; and Jihad in Context. More recently he has also written monographs for the David Horowitz Freedom Center: What Americans Need to Know About Jihad; The Violent Oppression of Women In Islam (with Phyllis Chesler); Islamic Leaders' Plan for Genocide; and Muslim Persecution of Christians.
COMPETING TITLES

Two other books have detailed the cultural jihad against the United States: Robert Spencer’s *Stealth Jihad* (Regnery, 2008), and Andrew C. McCarthy’s *The Grand Jihad* (Encounter, 2010).

Neither one, however, contained practical guidelines for activists on how to fight back against these societal, cultural, and legal initiatives. Neither book was written by an activist who actually got out and fought back against the supremacists in the media marketplace or in the streets. That will be the foremost distinguishing characteristic of Pamela Geller’s *Stop Islamization of America*. 
MARKETING AND PROMOTION

Online Blasts and advertising can be coordinated at the websites AtlasShrugs.com and JihadWatch.org, which together have around 150,000 daily visitors. Banner ads for the book can run on each.

We will also set up a simple website for the book. The site will feature a description of the book, a free chapter offer, and multiple opportunities to buy the book. We will feature this website on AtlasShrugs.com and JihadWatch.org and will promote the landing page through Facebook and Twitter. We will post notable media, reviews, and events on Twitter as well. We will also alert our Facebook fans about the launch of *Stop Islamization of America* and will direct people to the book’s landing page. In subsequent days and weeks, we will post notable media, reviews, and events on our Facebook pages.

We will send out an email blast to our mailing list announcing publication of the book and featuring the blurbs and jacket copy.

It is also possible that the book, like *The Post-American Presidency*, will be chosen as a selection of the Conservative Book Club.

We both have extensive talk radio experience and contacts, and will be available for radio and television shows discussing the book, as well as personal appearances by one or both of us.

Blurbs

The following people will provide blurbs for the book. One or both of us has personal and professional relationships with each of them:

- Wafa Sultan, ex-Muslim, author, *A God Who Hates*
- Nonie Darwish, ex-Muslim, author, *Now They Call Me Infidel*
- Ibn Warraq, ex-Muslim, author, *Why I Am Not A Muslim*
- John Bolton, former Ambassador to the United Nations
• James Woolsey, former CIA director
• Caroline Glick, columnist, *Jerusalem Post*
• Bat Ye’or, pioneering historian of dhimmitude, author of *Eurabia*
• Andrew McCarthy, a former chief assistant U.S. attorney who led the 1995 terrorism prosecution against Sheik Omar Abdel Rahman, and National Review contributor.
• Geert Wilders, chairman, Party for Freedom, Netherlands
FUTURE TITLES

Based on the success of Stop Islamization of America, Pamela Geller is planning a book on the recent and ongoing proliferation of honor killings among immigrants to the West from Muslim countries, tentatively entitled Sex, Murder, and Islam: Honor Killing in America.

She is also preparing a book, with Robert Spencer, on the Mufti of Jerusalem’s role in the Holocaust, and how it was covered up after the war, leading to a situation in which genocidal Islamic anti-Semitism is tolerated by indifferent or sympathetic Western authorities.
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SAMPLE MATERIAL

From Chapter Four:

The Society of Professional Journalists:
Why We Never Get the Straight Story on Islamic Jihad

In case you’ve ever wondered why you never got the straight story on Islam directly after Sept. 11, and still haven’t, and why the media seems in the tank for jihad, here’s a clue.

The Society of Professional Journalists (SPJ) issued a directive a couple of weeks after the September 11 jihad terror attacks about how to deal with Islamic jihad in news stories.¹ For sheer propaganda, the SPJ’s “Diversity Guidelines” are hard to beat. In fact, the enemy who attacked our country in an attempt to bring it down may just as well have been writing the narrative.

The “guidelines,” adopted at the Society’s national convention on October 6, 2001, urges journalists to “take steps against racial profiling in their coverage of the war on terrorism and to reaffirm their commitment to use language that is informative and not inflammatory.”

How? Among other things:

Seek out people from a variety of ethnic and religious backgrounds when photographing Americans mourning those lost in New York, Washington and Pennsylvania.

Seek truth through a variety of voices and perspectives that help audiences understand the complexities of the events in Pennsylvania, New York City and Washington, D.C.

¹ https://www.spj.org/divguidelines.asp
Seek out experts on military strategies, public safety, diplomacy, economics and other pertinent topics who run the spectrum of race, class, gender and geography.

Regularly seek out a variety of perspectives for your opinion pieces. Check your coverage against the five Maynard Institute for Journalism Education fault lines of race and ethnicity, class, geography, gender and generation.

Translation: even if the horror, murder and bloodshed of jihad are inflammatory, don’t tell the people.

There’s more.

To deflect attention away from the Islamic character of jihad, reporters should “portray Muslims, Arabs and Middle Eastern and South Asian Americans in the richness of their diverse experiences.”

Portray the beheaders, the homicide bombers, and the infiltrators in the “richness of their diverse experience”? You mean the stonings, amputations, sharia law, clitorectomies, Jew-hatred, Hindu-hatred, the brutal conquests of India and Persia, the caliphate? Of course not!

Journalists should “make an extra effort to include olive-complexioned and darker men and women, Sikhs, Muslims and devout religious people of all types in arts, business, society columns and all other news and feature coverage, not just stories about the crisis.”

In other words, make an extra effort to depict Muslims not engaged in jihad.

Above all, don’t talk about the Islamic aspect of terror attacks, especially right after they happen:

Avoid using terms such as ‘jihad’ unless you are certain of their precise meaning and include the context when they are used in quotations. The basic meaning of ‘jihad’ is to exert oneself for the good of Islam and to better oneself…Avoid using word combinations such as ‘Islamic terrorist’ or ‘Muslim extremist’ that are misleading because they link whole religions to criminal activity. Be specific: Alternate choices, depending on context, include ‘Al Qaeda terrorists’ or, to describe the broad range of groups involved in Islamic politics, ‘political Islamists.’ Do not use religious characterizations as shorthand when geographic, political, socioeconomic or other distinctions might be more accurate.”
Who cares if the jihadis call themselves Muslims and say they’re fighting for Islam? Celebrate diversity!

The SPJ continues: “Do not represent Arab Americans and Muslims as monolithic groups. Avoid conveying the impression that all Arab Americans and Muslims wear traditional clothing.” And “when describing Islam,” the guidelines continue, “keep in mind there are large populations of Muslims around the world, including in Africa, Asia, Canada, Europe, India and the United States. Distinguish between various Muslim states; do not lump them together as in constructions such as ‘the fury of the Muslim world.’”

And yet Obama does. His famous outreach speech to the Muslim world, given in Cairo on June 4, 2009, was addressed to…the Muslim world. The “Islamic world” speaks this way, also: the ummah—a word you often hear in Muslim discourse—is the worldwide community of Muslims, regardless of national origin.

Instead, journalists should focus on largely imaginary backlash: “cover the victims of harassment, murder and other hate crimes as thoroughly as you cover the victims of overt terrorist attacks.” And so the media dutifully covered the bogus tales of “harassment” just days after 3,000 Americans were brutally murdered by Muslims on our own soil. The same thing happened after the Fort Hood massacre.

The SPJ is telling journalists to throw Americans under the bus and kiss the adherents to the Islamic ideology who murdered our people and want to take over this country.

Then, of course, they reach for the cheap moral equivalent: “When writing about terrorism, remember to include white supremacist, radical anti-abortionists and other groups with a history of such activity.” There aren’t any—except maybe three in an outhouse somewhere in Appalachia. But not to worry: make it up, or pull the Unabomber out of your hat, and Timothy McVeigh while you’re at it, too.

Just how long has the Muslim Brotherhood been strategizing the takedown and take over of the U.S. and the West? Decades.

And while we have no coherent strategy for fighting the enemy—hell, we can’t even name them—they have a war plan that is so detailed and exact that every t is crossed and every i dotted. That we are not fighting back effectively is, in large part, because the
Society of Professional Journalists is doing its best to make sure no one knows there is a war on. As Osama bin Laden himself said in 1998:

> On that basis, and in compliance with God’s order, we issue the following fatwa to all Muslims:

> The ruling to kill the Americans and their allies — civilians and military — is an individual duty for every Muslim who can do it in any country in which it is possible to do it, in order to liberate the al-Aqsa Mosque and the holy mosque [Mecca] from their grip, and in order for their armies to move out of all the lands of Islam, defeated and unable to threaten any Muslim. This is in accordance with the words of Almighty God, “and fight the pagans all together as they fight you all together,” and “fight them until there is no more tumult or oppression, and there prevail justice and faith in God.”

> We — with God’s help — call on every Muslim who believes in God and wishes to be rewarded to comply with God’s order to kill the Americans and plunder their money wherever and whenever they find it. We also call on Muslim ulema, leaders, youths, and soldiers to launch the raid on Satan’s U.S. troops and the devil’s supporters allying with them, and to displace those who are behind them so that they may learn a lesson.

Wonder what the SPJ thinks about that?
From Chapter Three:

All Mosques are Not Created Equal:
A Handy Guide to Fighting the Muslim Brotherhood

As we have been reminded time after time after grisly Islamic terror plots have been exposed, there is always a mosque, and the imprimatur of a cleric, behind every operation.

We have seen communities take action in 2010 alone in Staten Island; Sheepshead Bay, Brooklyn; Rutherford County, Murfreesboro, Tennessee; Sheboygan County, Wisconsin; and elsewhere.²

They’re separated by thousands of miles, but they share a common element: Muslims are building huge mega-mosques in communities with tiny Muslim populations – raising important questions about their funding and overall goals.

Murfreesboro, Tennessee, is one of a growing list of medium-sized towns all over the country that in 2010 became the centers of controversy over a large mosque planned for a residential area. Besides Murfreesboro, there were controversies over mega-mosques in two other towns in Tennessee as well, along with others in various towns and cities nationwide.

Citizens are rising up against these suspicious new structures, but often their opposition is unfocused and uninformed, making them easy prey for the inevitable charges of “racism,” “bigotry” and “Islamophobia” that CAIR and the mainstream media always deploy in these situations.

That’s why it’s important to know how to fight smart.

Here is a handy guide for folks across America who find themselves faced with a huge monster mosque proposal in their small towns. Here is a step-by-step guide to how you should proceed.

1. **Find out who and what the players are.** The vast majority of mosques are backed by groups that are linked to the Muslim Brotherhood, the group that is dedicated to “eliminating and destroying Western civilization from within.” Mosques with jihadist, terror ties must be fought fiercely and defeated. Look for connections to the Muslim American Society, the Islamic Society of North America, the North American Islamic Trust, the Islamic Circle of North America, the Muslim Student Association, and other Brotherhood-linked groups. The dossier on the stealth jihadists at CAIR, ICNA, ISNA, MAS, etc., are in the evidence presented at the Holy Land terror trials. Check the group affiliations of the mosque organizers against the list of Brotherhood groups in the captured Muslim Brotherhood strategy document released during the Holy Land jihad charity trial.

   The Brotherhood memorandum contains “a list of our organizations and the organizations of our friends.” These include the Islamic Society of North America (ISNA); the Muslim Students Association (MSA); the North American Islamic Trust (NAIT), which is the source of funding for numerous mosques around the country; the Muslim Arab Youth Association (MAYA); the Islamic Association for Palestine (IAP), from which came the Council on American Islamic Relations (CAIR); the Islamic Circle of North America (ICNA); the International Institute for Islamic Thought (IIIT); and more.

   Usually if the mosque in your area is linked to one or more of these groups, this is public and easily obtainable information, since despite their Brotherhood connections these groups are still regarded as “moderate” and wholly benign by most law enforcement and government officials. Nonetheless, if the mosque is indeed a Brotherhood-linked entity, notify local reporters, and persist. If they ignore the story, ask them why they’re not


3 http://www.investigativeproject.org/document/id/20
following up on this link between the mosque organizers and the Brotherhood, the parent
group of Hamas and Al-Qaeda.

If none of the groups behind your mosque are on the list, find out as much as you
can about the groups that are involved: it is part of the Brotherhood’s strategy in the U.S.
to create a dizzying array of groups, so that organizational affiliations are obscured and
links to unsavory groups and individuals be easily denied; however, often there is a great
deal of personnel overlap between various Islamic groups, and so connections can be
established.

Also find out as much as you can about the mosque’s imam and other leaders, if
any. Often imams with “moderate” reputations are anything but. Take, for example, the
Imam Anwar al-Awlaki. He was the go-to Muslim cleric for reporters scrambling to
explain Islam after 911; yet it turned out that he was the same imam who guided the 911
Muslim attackers to commit jihad. Al-Awlaki was the “spiritual adviser” to three of the
hijackers who attacked America on Sept 11, 2001. He guided the 911 jihadis, the Fort
Hood jihadist Major Nidal Hasan, and Umar Farouk Abdulmutallab, the Christmas balls
bomber. He was the imam at the respected Dar al Hijreh mosque while being the go-to
Muslim for big media for information on Islam. Exactly like how the un-indicted co-
conspirator, Hamas-linked CAIR’s leaders are the go-to guys for media now.

Imams matter.

Also, be sure to check out not just the organizers, but who is being brought in to
speak. A mosque could have no discernible or public connections to the Brotherhood, but
then bring in to speak someone like Siraj Wahhaj (a “potential unindicted co-conspirator”
in the 1993 World Trade Center bombing case) or Ingrid Mattson (leader of the Hamas-
linked Islamic Society of North America).

2. Check on the sources of their funding. This information will most likely be
harder to come by, and that should give you an opportunity to ask questions, and to ask the
local media why they aren’t asking questions. Most mosques in America are Saudi-funded
and stocked with Islamic supremacist Saudi literature. Ask mosque leaders, if they aren’t
forthcoming about the sources of their funding, what they have to hide. Call for funding
transparency. And if they admit to Saudi funding, ask them what assurances they can give
the community that Saudi Wahhabi Islamic supremacism, with its contempt for non-Muslims and desire to subjugate them, will not be taught at the mosque.

3. Call for a full curriculum review, access to reading lists, etc. The mosque and/or the Islamic school’s curriculum, as well as its funding, should be transparent: as Ayn Rand said, “Honest people are never touchy about the matter of being trusted.” The Mapping Sharia project found that three out of four mosques preach hate and incitement to violence — and that includes the last (chronologically) and most authoritative chapter of the Koran on jihad — chapter nine, Repentance. This corroborates the testimony of the Muslim Sheikh Muhammad Hisham Kabbani before a State Department Open Forum in January 1999. Kabbani said that 80% of American mosques were controlled by “extremists.” Also, the Center for Religious Freedom report in 2005 found that hatred of Jews and Christians and Islamic supremacism were extensively taught in American mosques.

Those are the only surveys of what mosques in America teach that anyone has ever undertaken, and they all agree. Supporters of mosque construction can’t point to any competing studies that claim to show that mosques in America teach pluralism, free speech, love for non-Muslims, equality for women, etc. There aren’t any.

The Islamic Saudi Academy (ISA) in Virginia used textbooks that called for jihad and called Jews apes and Christians pigs. The U.S. Commission on International Religious Freedom’s report criticized ISA textbooks for stating that it was permissible for Muslims to kill converts from Islam and adulterers. The results of this teaching are obvious: former ISA valedictorian Ahmed Omar Abu Ali was convicted in federal court of joining Al-Qaeda and plotting to assassinate President George W. Bush. And former ISA student Mohammed El-Yacoubi was carrying a suicide note and was believed to be planning a suicide bombing attack in Israel.

And check out, for example, the proposed reading list that ties the sponsor of the proposed huge Tennessee Islamic facility to the Muslim Brotherhood. The Islamic Center of Murfreesboro (ICM)’s website claims that the organization “is not in any way associated or affiliated with any outside organization locally, nationally, internationally or
any other way.” However, the Global Muslim Brotherhood Daily Report has revealed that the Islamic Center of Murfreesboro’s reading list betrays a decided taste for the Muslim Brotherhood perspective on Islam and contemporary politics (GMB = Global Muslim Brotherhood; USMB = U.S. Muslim Brotherhood). The Daily Report notes that the list recommends works by:

- Yusuf Al-Qaradawi (Global Muslim Brotherhood leader)
- Harun Yahya (Turkish “creationist” known for anti-Semitic writings and heavily promoted by the GMB)
- Ahmad Sakr (important figure in early history of the USMB)
- Jamal Badawi (USMB leader)
- Akbar Ahmed (Pakistani American close to USMB)
- Hassan Hathout (deceased leader of the Islamic Center of Southern Ca with likely background in the Egyptian MB)
- Ahmad Von Denffer (German Muslim Brotherhood)
- Taha Jabir (likely Taha Al-Alwani International Institute of Islamic Thought (IIIT))
- John Esposito (Georgetown academic and longtime USMB supporter)

The Global Muslim Brotherhood Daily Report adds: “It should be noted that the ICM book list also features ‘Silent No More’, the work of ex-Congressman Paul Findley, a long-time harsh critic of Israel and a supporter of the Council on American Islamic Relations (CAIR), an important part of the US Muslim Brotherhood. Mr. Findley appeared at a 2006 press conference at the World Assembly of Muslim Youth (WAMY) headquarters in Saudia [sic] Arabia to support a CAIR initiative. The ICM also has reported that is [sic] sponsored a January 2009 protest against the Israeli ‘war on Gaza.’”

4. **Research zoning laws, parking laws, traffic laws, etc.** The best advice is to assemble a team in your neighborhood to start researching. While this is being done — play the bureaucrats’ game. Check zoning, traffic codes, etc. If there is rezoning involved, fight it. If there are some changes to codes, fight them. Keep it tied up. Exhaust them.
While the bureaucrat brigade is attacking that flank, research the people and the funding. Try to find pro bono lawyers in your town who understand the problem. If there are none who understand it, make a presentation to lawyers who will listen — giving them facts, not emotion.

At the end of the day, our government is only there to protect us. They steal the rest for their own political purpose, but the point, the goal, the reason for government is to protect our individual rights. Government = force, and if the Muslim Brotherhood intends to open a satellite HQ in your town or neck of the woods, it is up to the government, once presented with the facts, to protect its citizens from Islamic supremacists and jihadism. It could be up to you to present them with those facts. Be ready.

Islamic Supremacist Mosques: A Primer for Protest

Emboldened by their man in the White House, the Hamas-linked Muslim Brotherhood front Council on American-Islamic Relations (CAIR), is ratcheting up their offensive on patriotic Americans who dare to challenge Islamic supremacism and the creeping Sharia (Islamic law) into secular American life.

On Thursday, CAIR published an Action Alert entitled “Action: Report Harassment by Anti-Mosque Protesters.” In it, CAIR (which the Justice Department named an unindicted co-conspirator in the Holy Land Foundation jihad terror funding case in 2007) calls on Muslims in the United States to “report any harassment of worshippers attending Jummah prayers tomorrow and throughout the month of Ramadan.”

CAIR is using the Goebbels (Hitler’s propaganda minister) method to construct false narratives and bogeymen. There is no harassment.

This is all part of CAIR’s attempt to create from a whole cloth yet again a narrative of victimhood regarding Muslims in the U.S., when it is their Islamic machine that relentlessly smears, demonizes, attacks, and attempts to destroy those who are fighting for basic human rights for all.
The Alert claims that there has been “general Islamophobic hysteria generated in recent months by anti-mosque and anti-Islam extremists” and notes that “on September 11, extremist groups plan to hold a rally in New York in opposition to a planned Muslim community center in that city. The keynote speaker at the rally will be anti-Islam extremist Dutch politician Geert Wilders.” (Actually Wilders will be among a number of prominent speakers, including former U.S. Ambassador to the United Nations John Bolton, former House Speaker Newt Gingrich, journalist Andrew Breitbart, 9/11 family members, and others.) CAIR also refers to protests against mosques taking place in Texas, California, and elsewhere.

The vicious CAIR operatives warn Muslims about harassment at anti-mosque protests. The Hamas-linked group tells its minions to be alert and contact police and CAIR “if protesters go beyond the constitutionally-protected right to free speech in a public area — for example, if protesters trespass on mosque property or physically harass worshippers.”

This is a lie. This does not happen. The only protesters who are ever harassed, victimized or physically assaulted are supporters of Israel, who have been brutalized many times at pro-Israel rallies. There is plenty of evidence and documentation of that.

We have witnessed a number of “recent attacks on mosques” that turned out to have been perpetrated by Muslims.

So be on guard.

That said, this smear campaign is a call to action. CAIR directs Muslims to “take video and still photographs of the protest and send to CAIR.” Why? Because they want to catch someone doing or saying something, or holding a sign, that they can use to defame the entire protest as “racist,” “bigoted,” “extremist” and the like.

Remember: we are at war. We are fighting for our nation, for our values, for the Constitutional principles of freedom that made America great. We are at war for the freedom of speech, the equality of rights of women, and the freedom of conscience – all of which are denied by Islamic law. We are at war, and CAIR is on the other side. The war of ideas is full on.

We are in a war in the information battlespace. Each and every one of us is a general in this war. Think like one. If you are protesting against the building of a mosque
in your area, do not play into the hands of the enemy. Do not give the enemy ammunition. Do not carry inflammatory signs. Do not bring dogs, or pigs, or pork chops, or other things that Muslims find offensive to the mosque site. Stick to the facts. Be righteous. Ask yourself, how will the media and the Islamic supremacists frame this?

This is not kowtowing to Islamic sensibilities. This is fighting to win. Focus on the ties to terror groups and Islamic supremacist groups that mosque organizers almost certainly have. Focus on the links to the Muslim Brotherhood, an organization dedicated to “eliminating and destroying Western civilization from within” – most mosques in the U.S. have some Brotherhood links.

Focus on their refusal to condemn jihad terror groups, as they almost certainly will. Focus on their funding, which will almost certainly be questionable. Focus, in short, on the facts, not on emotional or angry appeals or attacks that CAIR will use to shift the focus away from Islamic supremacism and jihad and onto Muslims as the supposed victims of “bigotry.” Remove infiltrators and plants from your protests whose aim is to make you look bad. FDI and SIOA will have a lot of security at the 911 rally to immediately remove infiltrators, agitators and plants.

In other words, fight strategically. Fight smart. Fight so as to win. We are fighting to defend a civilization dedicated to human dignity and human rights. Let us be worthy in the defense of that great civilization.

Now sing the National Anthem one more time…